- 1. Spokane Indian Ancestral Territory-Inland NW, E. WA, N. Idaho, W. MT.
- Spokane Falls Native gathering site-Monroe St & Spokane Falls Blvd., Spok. WA 99201
- 3. Spokane Indian Reservation-6201 Ford Wellpinit Rd, Wellpinit, WA 99040
- 4. Glover Field/Redband Park- Cedar & Water St., Spokane, WA 99201
- 5. Drumheller Springs Native Historic Park-Ash & Euclid St., Spok., WA 99205
- 6. Calvary Baptist Church-203 E 3rd Ave, Spok., WA 99202
- 7. Bethel AME Church-645 S Richard Allen Ct, Spok., WA 99202
- 3. St. Matthew's Baptist Church- 630 S Arthur St Spok., WA, 99202
- 9. The Pirate's Den, (Harlem Club)-N. Fancher Rd. & E. Sprague Ave., Spok. Valley, 99212
- 10. Booker T. Washington Community Center-959 E Hartson Ave., Spok. WA, 99202
- 11. The Pantages (Vaudeville) Theatre-Main Ave & Howard St., Spok. WA 99201
- 12. Quality Printing Company-256 W. Riverside Ave, Spok. ,WA 99201
- 13. Chase and Dalbert Body & Fender-429 W. Indiana, Spok., WA 99205
- 14. Chinatown/Japanese Trent Alley-333 W. Spokane Falls Blvd., Spok., WA 99201
- 15. Oriental Bath & Laundry Co.-210 W. Main Ave, Spok. WA 99201
- 16. The Clem Hotel-333 W. Spokane Falls, Blvd. Spok., WA 99201
- 17. The Milwaukee Hotel-Washington St. & Spokane Falls Blvd., Spokane, WA 99201
- 18. Highland Park United Methodists Church-611 S. Garfield Spok. WA 99202
- 19. Spokane Buddhist temple-927 S. Perry St. Spok., WA 99202
- Greenwood Memorial Terrace Japanese Cemetery-211 N. Government Way, Spok., WA 99224
- 21. Hifumi En Apartments-926 E 8th Ave., Spokane, WA 99202

Greenwood Memorial Terr...

Glover Field/ Redband P...



Spokane Falls

Drumheller !



ace/ethnicity o Spokane City, WA

Oriental Baths & Laundr...

Chase & Dalbert Body & ...



(A) Calvary Baptist Church



Bethel AME Church

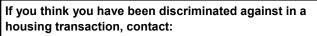
Systemic Residential

Race Discrimination in Spokane -

A 6 Minute History https://tinyurl.com/NWFHA-YouTube



Spokane Buddhist Temple

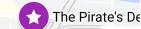


Northwest Fair Housing Alliance, 35 W. Main Ave, Suite 250, Spokane, WA 99201 Ph. 509-325-2665 1-800-200-FAIR (3247), Fax: 1-866-376-6308 www.nwfairhouse.org

The work that provided the basis for this publication was supported in part by funding under a grant with the U.S. Department of Housing and Urban Development. NWFHA is solely responsible for the accuracy of the statements and interpretations contained in this publication. 11/2020 English

Spokane's Historic Patterns of Inclusion & Exclusion

https://tinyurl.com/SpokaneInclusionExclusion

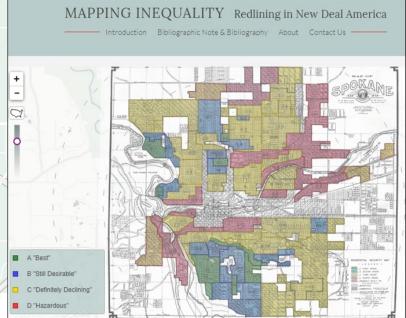




NORTHWEST FAIR HOUSING ALLIANCE

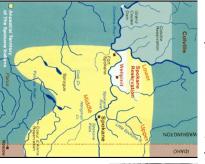
(509) 325-2665 1 (800) 200-FAIR (3247) www.nwfairhouse.org

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These Spokane, WA sites include historic territories, lodgings, churches, businesses and social gathering places in the mid-1800s to mid-1900's—a time of early white "settlement" and colonization which forcefully removed Indigenous peoples to reservations. Further development and segregationist laws displaced the Chinese, Japanese and African American/Black communities. Today, Spokane's current housing patterns continue to reflect this past.





The Spokane Indian Reservation (white) compared to ancestral territory (yellow)

place and a source of food. grounds of the Spokane and Plateau tribes. The river served as a gathering white Americans. The falls and rocky islands of the river are the traditional historically used by indigenous Salish peoples long before the arrival of Monroe St. & Spokane Falls Blvd. The area along the Spokane River was

clared the Spokane Indian Reservation the new and smaller home of the Spokane Indians. The 3 bands were split up among Spokane, Coeur http://www.spokanetribe.com/reservation tribes from their lands. In Jan. 1881 President Rutherford B. Hayes de Federal Indian removal policies send George Wright and troops to remove d'Alene, Flathead, and Colville reservations

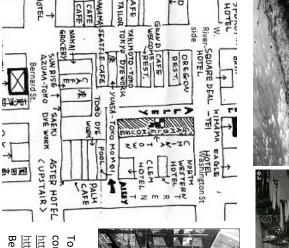
granted American Indians the right to vote. In 1925 and 1926 white businowners of Spokane leveraged this new position and organized an "Indian After years of genocide and oppression, the Indian Citizenship Act of 1924 Congress" to market Spokane. Source: https://tinyurl.com/NativeSpokane and 1926 white business





rights. a marketing ploy gathering that did nothing to further Indian meetings the Indian Congress ended as Natives saw no point in Valley) filled with over seventy teepees. After two consecutive on the median of Riverside Ave. and Glover Field (in Peaceful the city in large lodges or teepees; Blackfeet lodges were set Approximately, 3000 Natives came to the event and camped in

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convention center, and the Davenport Grand hotel. Today, the site of Spokane's former "Chinatown" aka Trent Alley is under parking garages, the Spokane

Bernard St. – E, Washington (Main) - W http://spokanehistorical.org/items/show/400 http://spokanehistorical.org/items/show/566; https://spokanehistorical.org/items/show/397;Spokane Falls Blvd/Trent Alley – N, Riverside – S

pushback from the white labor force, WA State enacted a policy that prohibited Chinese residency following the Federal Chinese Exclusion Act of 1882. The Act prevented Chinese laborers from immigrating, denied recently-arrived Chinese people citizenship, and made it illegal for wives of Chinese Chinese laborers immigrated in 1850-60s to work in railroad and mining. Spokane's "Chinatown" began in the 1880s in a 3 block area (Front St. Spokane Falls Blvd.) By 1889 "Chinatown" had approximately 600 Chinese. Spokane Historical, http://spokanehistorical.org/items/show/400 To Spokane Falls Blvd.) By 1889 "Chinatown" had approximately 600 Chinese. Spokane Historical, http://spokanehistorical.org/items/show/400 To Spokane Falls Blvd.) By 1889 "Chinatown" had approximately 600 Chinese. had merchants, restaurants, cafes, saloons, tobacco & cigar shops, and three hotels—Hotel Toga, Nagel Hotel, and the Japanese American Hotel. With Spokane Historical, http://spokanehistorical.org/items/show/400 The area

now

laborers to immigrate to the US. The Chinese population in Spokane declined. In 1894 the ban was renewed, then in 1904 the ban was extended

indefinitely businesses in this four block area were forced Chinatown. Cabins, lodgings and businesses Union Passenger Depot radically changed It wasn't repealed until 1943. In 1914, the were leveled and the 1000+ residents and

to relocate

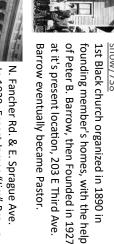


the Highland Park United Methodist Church, is the oldest Japanese-centric Spokane. church in Methodist Church, known now as Established in 1902, the Japanese



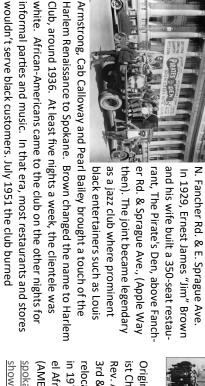
community. From John B. Parker, a successful barber at the California Hotel to Daniel K. Oliver, carpenter and businessman, these early African-American pioneers helped to define the city's black community.. Source: Early African-American Pioneers in Spokane | Spokane Historical pioneers helped to define the city's black community.. Source: Early African-American Pioneers in Spokane | Spokane Historical pioneers helped to define the city's black community.. Source: Early African-American Pioneers in Spokane | Spokane Historical pioneers helped to define the city's black community.. Source: Early African-American Pioneers in Spokane | Spokane Historical pioneers helped to define the city's black community.. Source: Early African-American Pioneers in Spokane | Spokane Historical pioneers helped to define the city's black community.. Source: Early African-American Pioneers in Spokane | Spokane | Spokane Pioneers | Spokane P the majority, the city soon developed other minority populations. Along with the more famous Chinatown, Spokane had its own African American In the 1890's the African-American population in Spokane began to emerge as Spokane grew from waves of immigration. Though white individuals were

https://spokanehistorical.org/items/





(AME) Church. spokanehistorical.org/items/ 3rd & Browne.





in 1971 to it's present site.as Bethrelocated to 5th and Pine St. Then ist Church and was organized by el African Methodist Episcopal



Built in 1917 on Howard St. In 1918, Samuel Simon Moore and Sadie Miller www.spokesman.com/stories/2019/ ing Garage was built. until 1966 when the Parkade torn down in and served as a parking lot chain of vaudeville theatres. 1958 it was ed in desegregation of the Pantages discrimination and won \$200 and resultbalcony because of their race (African American). In 1919, Moore sued for were barred from sitting in the lower for-discriminationhttps: Plaza Park

how-one-spokane-man-d/